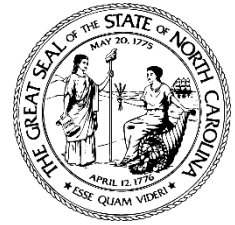




# NORTH CAROLINA GENERAL ASSEMBLY SENATE CALENDAR

*Tuesday, June 7, 2022*



*Senate Convenes - 9:30 a.m.*

*Legislative Day 214*

CALL TO ORDER  
PRAYER

Lieutenant Governor Mark Robinson, *President*  
The Honorable W. Ted Alexander  
Senator from Cleveland County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

---

## PUBLIC BILLS

---

### SECOND READING

#### SB 769

Galey, Daniel

#### **GSC POSTPONEMENT/JUDICIAL AND EXECUTION SALES.**

5-24-22 Rules; w/d Rules; rerefer Judiciary; if fav Rules  
6-1-22 fav; rerefer Rules  
6-6-22 fav

#### HB 219

Arp, Paré, Szoka, Watford

3rd Ed.

#### **AMEND ENVIRONMENTAL LAWS.**

S Com Sub

3-25-21 Rules  
5-26-22 w/d Rules; rerefer Ag/Ener/Envir; if fav Rules  
6-1-22 unfav Com Sub; Sen Ag/Ener/Envir Com Sub adopted; rerefer Rules  
6-6-22 fav

#### HB 607

McNeill, C. Smith, Greene, Miller

4th Ed.

#### **SUSPEND AUTOMATIC EXPUNCTION.**

S Com Sub

5-10-21 Rules  
5-19-22 w/d Rules; rerefer Judiciary; if fav Rules  
6-1-22 unfav Com Sub #2; Sen Judiciary Com Sub adopted; rerefer Rules  
6-6-22 fav

---

**COMMITTEE MEETINGS**

---

**Tuesday, June 7**

RULES AND OPERATIONS OF THE SENATE 9:30 a.m. 1027/1128 LB  
[HB 144](#) Medicaid Children and Families Specialty Plan.  
[HB 731](#) Add'l Path to NC Early Childhood Credential.

JUDICIARY 11:00 a.m. 544 LOB  
[HB 615](#) Juvenile Court Mental Health Assessments.

STATE AND LOCAL GOVERNMENT 12:00 p.m. 544 LOB  
[SB 755](#) Clinton-Sampson County Airport Leases.  
[SB 773](#) Goldston Satellite Annexations.  
[SB 815](#) Shelby/City Manager Appoint City Clerk.  
[HB 193](#) 2020-2021 School Transportation Flexibility.

**Wednesday, June 8**

EDUCATION/HIGHER EDUCATION 11:00 a.m. 544 LOB  
[HB 159](#) Education Law Changes.  
[HB 79](#) Student Digital Learning Access.

**ANNOUNCEMENT****Thursday, June 16**

JOINT LEGISLATIVE COMMISSION ON GOVERNMENTAL 9:00 a.m. Auditorium LB  
OPERATIONS, SUBCOMMITTEE ON INTERSCHOLASTIC  
ATHLETICS

**SARAH HOLLAND**  
*Principal Clerk*